

Date: 28 June 2005

TO: All Members of the South East Area  
Committee  
FOR ATTENDANCE

Dear Sir/Madam

Your attendance is requested at a meeting of the **SOUTH EAST AREA COMMITTEE** to be held in the **CIVIC HALL, WANTAGE** on **Wednesday, 6th July, 2005** at **7.00 pm**.

Yours faithfully

Terry Stock  
Chief Executive

Members are reminded of the provisions contained in Part 2 of the Local Code of Conduct, and Standing Order 34 regarding the declaration of Personal and Prejudicial Interests.

## **A G E N D A**

### **Open to the Public including the Press**

A Large print version of this agenda and any background papers referred to may be inspected by prior arrangement with Carole Nicholl, Democratic Services Officer on telephone number (01235) 547631.

### **Map and Vision**

(Page 4)

A map showing the location of the venue for this meeting, together with a copy the Council Vision are attached.

1. **Election of a Chairman**
  
2. **Election of a Vice-Chair**
  
3. **Apologies for Absence**

To receive apologies for absence.

4. **Minutes**

To adopt and sign as a correct record the minutes of the meeting of the South East Area Committee held on 10 March 2005

**5. Declarations of Interest**

To receive any declarations of Personal or Personal and Prejudicial Interests in respect of items on the agenda for this meeting.

In accordance with Part 2 of the Local Code of Conduct and the provisions of Standing Order 34, any Member with a personal interest must disclose the existence and nature of that interest to the meeting prior to the matter being debated. Where that personal interest is also a prejudicial interest, then the Member must withdraw from the room in which the meeting is being held and not seek improperly to influence any decision about the matter unless he/she has obtained a dispensation from the Standards Committee.

**6. Urgent Business and Chairman's Announcements**

To receive notification of any matters, which the Chairman determines, should be considered as urgent business and the special circumstances, which have made the matters urgent, and to receive any announcements from the Chairman.

**7. Questions from the Public Under Standing Order 32**

Any questions from members of the public under Standing Order 32 will be asked at the meeting.

**8. Statements and Petitions from the Public Under Standing Order 32**

Any statements and/or petitions from the public under Standing Order 32 will be made or presented at the meeting.

**9. Community Grants**

**(Pages 5 - 18)**

(a) Capital Funding

At the last meeting of the Committee, Members requested an update on the availability of capital funding if applicants could show that this would significantly increase their chances of lottery or environmental trust funding. The Strategic Director, Steve Bishop, has produced a briefing note.

(b) Grant Applications

To receive and consider report 48/05 of the Strategic Director.

**10. Date of Next Meeting**

To note that the next meeting will be held on Tuesday 13 September 2005 at 7.00pm.

**Exempt Information Under Section 100A(4) of the Local Government Act 1972**

None.